



# SHRI KHUSHAL DAS UNIVERSITY

**Established by Govt. of Rajasthan & Recognized by UGC**  
Suratgarh Road, Near Toll Plaza - Pilibanga, Hanumangarh – Rajasthan  
Cont. : 88751-32111, 88751-33111 & Email : [registrar@skduniversity.com](mailto:registrar@skduniversity.com)

## Krishi Mela - 2026

Date: 10/01/2026

Theme: Annadata to Annapoorna- Agritech Fair 2026  
21-23 February, 2026

**Dear Sir / Madam,**

The Shri Khushal Das University Hanumangarh, is organizing **Krishimela** from **February 21 to 23, 2026 University Campus, Hanumangarh, Rajasthan**. As part of this mega event, an Agricultural Exhibition will be held to showcase the latest technologies of agriculture and allied sectors for the benefit of the larger farming community.

Krishimela is an opportunity for Research & Development Institutes, Development Departments, State Agricultural Universities, Agri Input Agencies, Premier Seed Companies, Agricultural Machinery Manufacturers, Animal Husbandry sector, Agri-Entrepreneurs, Publishers related to Agriculture and NGOs striving for the rural livelihood to showcase their technologies, activities and products for the benefits of farming community visiting from different parts of Rajasthan and even neighboring states like Haryana, Punjab etc..

**Hon'ble Ministers, Policy Makers, CEOs, NGOs, Extension Personnel, School Children and General Public** will be visiting the exhibition.

About 350 agricultural exhibition stalls were erected and more than 2 lakhs farmers and general public visited the Krishimela during the year 2025. This year it may cross previous year's record and expected more than 5 lakh farmers and general public visitor.

The stall booking and sponsorship forms are enclosed herewith for your kind perusal and necessary usage. Kindly utilize the opportunity and showcase the technologies of your esteemed organization in the ensuing Krishimela. Booking is done either online or offline. The booking details are:

**Offline:** Chairman, Exhibition Committee Admin Block 3<sup>rd</sup> Floor Office Number 401

**Timing: 9.00 AM to 5.00 PM (on all days)**

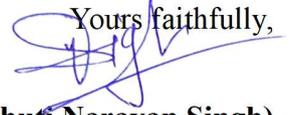
**Online:** Scan the QR or visit <https://skdkrishimela.com/stall-booking>

Book the stall on or before **15-02-2026**.



Soliciting your participation in the exhibition.

Thanking you,

Yours faithfully,  


**(Vibhuti Narayan Singh)**  
Chairman, Exhibition Committee

**For details Contact**

<b>Agricultural Exhibition</b>	<b>Booking</b>
<p><b>Vibhuti Narayan Singh</b> Chairman, Exhibition Committee Contact: 8619877417 E-mail: <a href="mailto:vibhuti@skduniversity.com">vibhuti@skduniversity.com</a></p>	<p><b>Karan Sharma</b> Office Executive Contact: 8690608150 E-mail: <a href="mailto:krishimela@skduniversity.com">krishimela@skduniversity.com</a></p>



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## Exhibition Stall Booking Form

Name of the Participant/Organization:

Party GST No.:

Mobile:

E-mail:

Address of the Participant/Organisation:

Name of Contact Person:

Mobile No.:

Please Mark Category of Exhibition (✓)

- |   |                          |
|---|--------------------------|
| 1. Agrinputs and Crop Production Technologies;<br>Seeds <input type="checkbox"/> Fertilizers <input type="checkbox"/> PP Chemicals <input type="checkbox"/> Others <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Universities <input type="checkbox"/> Institutions <input type="checkbox"/>  | <input type="checkbox"/> |
| 3. State and Central Government Departments   | <input type="checkbox"/> |
| 4. Hitech Farm Equipments   | <input type="checkbox"/> |
| 5. Irrigation Equipments  | <input type="checkbox"/> |
| 6. Field Machinery with front open space  | <input type="checkbox"/> |
| 7. Field Equipments / Tools with open space   | <input type="checkbox"/> |
| 8. Tractor / Solar Equipments / Machinery-open  | <input type="checkbox"/> |

- |   |                          |
|---|--------------------------|
| 9. Organic farming  | <input type="checkbox"/> |
| 10. Nursery <input type="checkbox"/> Floriculture <input type="checkbox"/> Bio-Technology <input type="checkbox"/>  | <input type="checkbox"/> |
| 11. Animal Husbandry;<br>Dairy <input type="checkbox"/> Poultry <input type="checkbox"/> Fisheries <input type="checkbox"/> Sheep / Goat / Piggery <input type="checkbox"/><br>Vety. Medicine <input type="checkbox"/> Machinery <input type="checkbox"/> Others <input type="checkbox"/> | <input type="checkbox"/> |
| 12. Credit, Market and Financial Institutions / Bank  | <input type="checkbox"/> |
| 13. SHG's/NGOs/Farmer groups  | <input type="checkbox"/> |
| 14. Food Court  | <input type="checkbox"/> |
| 15. Others (Specify): .....   | <input type="checkbox"/> |

For Open Space write required size of area:

**Stalls Booking Charges**

Type of Stalls	Dimension	Rent per Stall* (Rs.)	No. of Stalls/Area required	Amount (Rs.)
• Ordinary Stalls	15 x 15ft.	12,000/-		
• Premium Stall	15 x 15ft.	15,000/-		
• For, SHG's, NGOs & Farmers Groups (On Production of Registration Certificate, Bank Account Details (Copy of Bank Passbook) Address & Other Relevant Location information With Letterhead)	10 x 10ft.	8,000/-		
• Open space (a minimum of 40ft. x 50 ft. for tractors / machinery and others)		40/Sq ft		
• Food Stalls (Including Maintenance Charges)	10 x 10ft.	20,000/-		
• Food Stalls (Including Maintenance Charges)	15 x 15ft.	25,000/-		

**Stall Type:** Ordinary  Premium  SHG/NGO/Farmers Groups  Open Space  Food Stalls

**Dimension:** \_\_\_\_\_

**Total Days : 3**

**Rent Per Stall:** \_\_\_\_\_

**Payment Type :** Cash  Online/UPI

**Number of Stalls :** \_\_\_\_\_

**UTR/Reference Number :** \_\_\_\_\_

**Total Amount :** \_\_\_\_\_

**Date:** .....

**Signature and Seal of the Participant/Organization:**

\_\_\_\_\_





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## Payment Details

### Account Details

Name on Account: Shri Khushal Das University  
Account Number: 50200106812920  
IFSC Code: HDFC0004211

### QR Code

Scan the QR code to pay via Google Pay / Phone Pay or any other UPI App



### Website Link

Visit <https://www.skdkrishimela.com/stall-booking> or Scan the QR Code





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## Term and Condition

- Stall booking has to be done before 15 February 2026.
- Stalls are allotted to only agriculture and related organizations. Display of non-agriculture and unrelated information are strictly prohibited. Organizer have right to cancel the stall booking on such act.
- Stalls will be ready to occupy a day in advance of the event i.e., on 21 February 2026.
- The University reserves the right to re-allocate or re-size spaces under special circumstances.
- The exhibitors are responsible for arranging the exhibits and its maintenance during the event.
- Movements of all kinds of vehicles is strictly prohibited in the exhibition premises from 7.00 AM of 21<sup>st</sup> February 2026 and to be parked only in the parking area.
- Mic systems and special lights used inside the stalls should not cause inconvenience or annoyance to the exhibitors or visitors. Any complaint in this regard will result in termination of such display
- Exhibitions must be positioned/displayed/demonstrated such that they should not intrude into the pathway/public space or cause inconvenience to visitors/others exhibitors
- Any exhibitor process, which generates noxious or toxic fumes or smoke of any kind is strictly prohibited. Also, fuel or inflammable material is not allowed in the exhibition premises.
- Sticking posters/hand bill sand planting banners inside the campus premises is strictly prohibited. Firms violating this will be penalized. However, space on hire basis is available for the same for which you can contact the Mr. Karan Sharma 8690608150
- The University has right to cancel the event under unforeseen circumstances.
- Though the general security is provided, protection of individual stalls and their belongings rests with the exhibitors.
- The payments made once will not be refunded for any reasons.

- The arbitrary jurisdiction is at Hanumangarh only.
- Reserve the General Receipt (GR) issued by the University in original for verifying the stall booking and can be used as entry pass to the exhibition area and Receipt is not transferable.
- Exhibitors are solely responsible for the supply and services rendered by them to the visitors / customers.
- Exhibitors are required to make their own accommodation arrangements, except for those who have been specifically provided accommodation by the organizer.
- Exhibitors must bring their own extension boards; only the electric supply will be provided.
- Two tables and four chairs will be provided for each stall, and it is the responsibility of the exhibitor to safely return the tables and chairs to the organizer.
- Each stall is provided with one spot lights.